

Husband-Wife Relationship:

- Imam Jafar-e-Sadiq^{SWS} told one of his companions that when you bring home your bride then recite the following prayer¹: O Lord! You have given her to me, on a lease, and I am in front of You, have made her body permissible for me through intercession of Your ‘Kalimat’. If You wish to bless me with a child then please reward him with appropriate and praiseworthy body without letting Satan to get involved (in our relationship).²
- Imam Jafar-e-Sadiq^{SWS} said one should recite Allah’s name (Bismillah) when approaching his wife, if he would not recite ‘Bismillah’ then Satan’s will also contribute to the seed of the child. One can recognise such a child through his love for or animosity against us^{SWS}.³
- Sulman bin Jafar Jafari has narrated from Imam Abul Hassan Musa bin Jafar^{SWS} that I heard from Imam^{SWS} ‘one should not complain about the child if he has approached his wife during those days of the month when moon has not been born (last days of the month)⁴
- Rasool Allah^{SAWW} replied to a question, regarding the time which would be forbidden for a husband to approach his wife? Rasool Allah^{SAWW} replied, ‘the night of moon eclipse, the day of sun eclipse, until the disappearance of twilight, and during the Fajr and sunrise time, during red and black storms and during earth quake.⁵
- It is narrated from Imam^{SWS} that it is inappropriate (Makru) to be in the state of ‘Janabat’ when sun becomes yellowish in the morning and in the afternoon.⁶
- Mohammed bin Faaz asked from Imam Jafar-e-Sadiq^{SWS} if he could engage in relationship while completely undressed? Imam^{SWS} replied, No, and do not face or turn your back to Kabah and also never go near your wife in a boat.⁷
- Rasool Allah^{SAWW} said man should not advance towards his wife if he had already become najis after experiencing an ejaculation.⁸
- Mohammed bin Muslim narrates from Imam Mohammed Baqir^{SWS} that its up to man’s discretion to withdraw or not, as ‘the water’ belongs to him and he may spent it the way he likes.⁹
- It is narrated from Imam Jafar-e-Sadiq^{SWS} if your wife having menstration then ask her to wear lower outfit covering her knees up to belly area and then associate with her the way you want.¹⁰

Rights of a Wife:

- Sufan bin Yahiya asked Imam Raza^{SWS} regarding a person who has a young wife but he does not contact her and sleeps with her and it seems he has no other intentions but to harm her and create troubles for others. Is he a sinner?

¹ For Arabic, please see the Urdu version.

² Manla YahzarulFaqih, tradition 4405.

³ Manla YahzarulFaqih, tradition 4405.

⁴ Manla YahzarulFaqih, tradition 4406.

⁵ Manla YahzarulFaqih, tradition 4407.

⁶ Manla YahzarulFaqih, tradition 4409.

⁷ Manla YahzarulFaqih, tradition 4410.

⁸ Manla YahzarulFaqih, tradition 4412.

⁹ Manla YahzarulFaqih, tradition 4494.

¹⁰ Manlah Yahzar-ul-Faqih, Kitab-ul-Nikah, tradition no.4379.

Imam^{SWS} replied, if he had left her more than four months then he is, unless if they have mutual agreement.¹¹

- Ishaq bin Razeen asked Imam Jafar-e-Sadiq sws, What are the rights of a wife over her husband? Imam^{SWS} replied, he should provide her enough sustenance and cloths and forgive her if she commits something inappropriate out of ignorance.¹²
- Abdullah bin Sanan narrates from Imam Jafar-e-Sadiq sws that Imam sws said you should only implant love of Mola Ali sws in your women and leave them at that (without much coatching)¹³

Divorce:

- Imam Jafar-e-Sadiq^{SWS} said that your three divorces (if said at one time) would not make your wife permissible for others but their three divorces are permissible for you, as you do not consider three as 'serious' (until 3 different times and occasions) but they take them as compulsory (to validate divorce).¹⁴
- Imam^{SWS} said a person who is following a religion or belongs to a nations, it is essential for me to follow their laws.¹⁵

Reward and Punishment for Sadat's Deeds is Double:

It is referred to Imam Raza^{saw} who narrated from Imam Sajjad^{saw} that our decedents will get twice the reward as well as the punishment for their good or bad deeds.¹⁶

¹¹ Manla YahzarulFaqih, tradition 4415.

¹² Manla YahzarulFaqih, tradition 4526.

¹³ Manla YahzarulFaqih, tradition 4534.

¹⁴ Manla YahzarulFaqih, tradition 4420.

¹⁵ Manla YahzarulFaqih, tradition 4421.

¹⁶ Anwar-e-Zahra, pp. 280.